

**Mayor**  
JOE L. PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
TERRY WILLIS

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/09/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

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1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. RESOLUTION NO. 2016-10 - Consideration and possible approval of Resolution NO. 2016-10 adopting a revised job description for Victim Advocate. Ref Memo to Council dated 03-02-2016 (copy attached)
6. RESOLUTION NO. 2016-11 - Consideration and possible approval of Resolution No. 2016-11 Authorizing Disbursement of Funds From A Committed Fund Balance.
7. RESOLUTION NO. 2016-12 - Consideration and possible approval of a Resolution No. 2016-12 approving Price City's Municipal Wastewater Planning Program Resolution for calendar year 2015 (see attached)

### CONSENT AGENDA

8. MINUTES
  - a. February 24, 2016 City Council Special Workshop-Emery Telcom Fiber Installation Project Presentation
  - b. February 24, 2016 City Council Meeting
  - c. March 4, 2016 City Council Workshop
9. SUPPORT SERVICES AGREEMENT: SEVENTH DISTRICT JUVENILE COURT- Consideration and possible approval of a three year Property Maintenance Support Services Agreement with the Seventh District Juvenile Court to provide property maintenance assistance to Price City and work experience opportunities for the Juvenile Court Work Crew. Proposed agreement will replace an existing agreement which has expired. Monthly compensation expense is budgeted within the current Parks Department budget.
10. MEMORANDUM OF UNDERSTANDING: CARBON SCHOOL DISTRICT- Consideration and possible approval of a Memorandum of Understanding between Price City and Carbon School District for the use and maintenance of the property known as the "Girls Softball Field" which was recently acquired from Price City through a property transfer (see attached).
11. UTAH FOSTER CARE - Consideration and possible approval to place Utah Foster Care Foundation banners at the Peace Gardens for the month of May 2016 in celebration of National Foster Care Month.
12. PROCLAMATION - Consideration and possible approval of a proclamation for Arbor Day on April

29, 2016.

13. FIRE DEPARTMENT - Consideration and possible approval to hold the annual Carbon County Humane Society Green Eggs & Ham Breakfast fundraiser on Saturday, March 19, 2016 at the Price City Fire Station from 9-11 a.m.
14. BUSINESS LICENSES - Hailey Brook Mills-HBrookBrows at 790 N Cedar Hills Drive, Key Research Solutions at 1 East Main Street and Direct Business Lending, LLC at 375 South Carbon Avenue.
15. TRAVEL -  
David Wilkinson, Police Department - CIT International Conference, April 24-28, 2016, Chicago, IL  
Shari Madrid, Treasurer - Utah Association of Public Treasures Annual Conference, April 6-9, 2016, St. George, UT
16. COMMITTEES
  - a. WATER RESOURCES
  - b. EMERGENCY PLANNING
  - c. COMMUNITY PROGRESS
  - d. CULTURE CONNECTION
  - e. INTERNATIONAL DAYS
17. UNFINISHED BUSINESS
  - a. Recycling


I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



MEMORANDUM

TO: Mayor, City Council

FROM: John Daniels 

DATE: March 2, 2016

SUBJECT: Job Description: Victim Advocate

Distributed via email on  
03/02/2016 by JR Daniels

It is proposed that a revised job description for Victim Advocate be adopted by Resolution.

The position of victim advocate initially was a part-time position funded by a Victim of Crime Advocacy (VOCA) grant. In August 2010, the City Council approved adding clerical police department duties to the Victim Advocate position to make it a full-time position. These additional duties amount to approximately 5 hours per week. The primary purpose in revising the job description is to clarify that Police Department administrative and office related duties are not completed on VOCA funds. However, since the job description is being revised for that purpose it is efficient to modernize the job description and make it consistent with the accepted Price City format. Additionally, the description clearly indicates the Victim Advocate position is grant funded, meaning the position goes away when the grant funding does.

The job grade and compensation band is increased to grade 7, consistent with internal equity to similar positions. If there is a compensation increase associated with the grade revision it would be within current budget and the proportional share would be paid by the grant.

The proposed Resolution 2016-10 is enclosed and includes the revised job description. I have also provided to you by email a copy of the job description highlighting the recommended changes.

Please contact me if you have questions or concerns about the proposed resolution or the job description. I plan to place the resolution on the March 9, 2016 City Council Agenda.

Enclosures

Cc w/enclosure: Dana Young – Benefits Specialist  
Nick Sampinos – City Attorney  
Kevin Drolc – Police Chief

RESOLUTION NO. 2016-10

A RESOLUTION ESTABLISHING AND/OR REVISING PRICE MUNICIPAL CORPORATION JOB DESCRIPTION FOR THE POSITION OF:

VICTIM ADVOCATE

WHEREAS Resolution No. 89-04, as adopted by the Price City Council the 22<sup>ND</sup> day of MARCH 1989, sets forth the job descriptions for employees of Price City; and

WHEREAS, Price City has determined that it needs a Victim Advocate to serve the public.

NOW, THEREFORE, BE IT RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Creation/Revision of Job Description

Resolution No. 89-04, is hereby amended to provide a revised job description for the position of Victim Advocate.

Section 2. Adoption of Job Description

The text of the attached Exhibit A is hereby adopted as the job description for the position of Victim Advocate.

Section 3. Severability

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer

The provisions of any other resolutions in conflict herewith are hereby repealed including any previous job descriptions for Victim Advocate.

Section 5. Effective Date

This resolution shall become effective on the 10<sup>th</sup> day of March 2016.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL 9<sup>th</sup> of March 2016.

PRICE MUNICIPAL CORPORATION

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Joe L. Piccolo, Mayor

Attest:

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Sherrie Gordon, City Recorder

**CITY OF PRICE  
JOB SPECIFICATION**

TITLE:	<u>Victim Advocate</u>	GRADE NUMBER:	<u>7</u>
DIVISION:	<u>Administration</u>	CLASSIFICATION:	<u>Hourly, non-exempt (Grant funded)</u>
DEPT:	<u>Police</u>	EFFECTIVE DATE:	<u>March 10, 2016</u>

**GENERAL PURPOSE**

Coordinate and provide immediate contact with victims of violent crimes to offer individual and family support. Perform a variety of routine and clerical duties designed to expedite the process of the criminal justice system. Act as a liaison between victims and the criminal justice process and resources available for victim assistance. Develop a volunteer program and maintain statistical information concerning Victim of Crime Advocacy (VOCA) grant. When not being paid under and by the VOCA grant other secretarial and clerical support duties may be assigned by the Police Department

**SUPERVISION RECEIVED**

Work under the general supervision of the Chief of Police or designee

**SUPERVISION EXERCISED**

None

**EXAMPLE OF DUTIES**

Develop and coordinate the Victim Advocate Program for the Price City Police Department

Facilitate volunteer groups to assist in victim advocate duties

Collect and maintain statistical information concerning violent crimes and prepare reports reflecting data collected to assist in action plans

Communicate with the County/City Attorney's Office the concerns, wishes, and feelings of the victims of violent crimes. Interview victims of violent crimes and report the information to police investigators and prosecuting attorneys via written reports. Verify and document evidence pertinent to criminal investigations. Attend court hearings and trials when appropriate

Ensure that a victim advocate makes contact with victims of violent crimes as soon as practical after the initial report is made. Assess victim's safety and/or needs and make recommendations to the victims for their consideration. Assist in applying for protective orders when appropriate

Keep victims apprised of trials, court hearings and case dispositions. Act as a liaison between victim, police, and prosecutors, DFS workers, Corrections, mental health workers, Juvenile Court, Children's Justice Center and other agencies as needed

Educate each victim regarding the legal process, services available, rights afforded to each individual under the law, and other possible assistance available to them. Respond to requests for service/information from victims. Assist victims in applying for assistance, including restitution payments and the return of property

Maintain confidential files on each victim

When not being paid under and by the VOCA Grant will complete other duties as assigned including but not limited to:

Assist in maintaining files for the Price City Police Department

Assist in a wide range of administrative and office related duties

Answer the telephone and receive visitors to the department as assigned. Respond to citizens' inquiries by providing information, taking messages or directing them to appropriate staff

Utilize computer and other systems to access a variety of records, files, correspondence, and reports

## **MINIMUM QUALIFICATIONS**

### **1. Education and Experience:**

- a. Graduation from high school or equivalent; AND
- b. Two (2) years of experience in social work, criminal justice, legal, OR
- c. An equivalent combination of education and experience

### **2. Knowledge, Skills, and Abilities:**

Working knowledge of proper grammar, form and composition of business correspondence, spelling, punctuation; standard office practices, filing and office maintenance

Excellent interpersonal communication skills including diplomacy, telephone and radio etiquette, and conflict resolution

Exemplary verbal and written communication skills including ability to give, receive and follow verbal and written instructions

Ability to operate standard office equipment and machines including personal computing devices, copy machines, telephone systems and calculators

Ability to develop office procedures; exercise initiative and independent judgment, and to react resourcefully under varying conditions without constant supervision

Ability to establish and maintain effective working relationships with supervisors, fellow employees, employees of other agencies, and the public

### **3. Special Qualifications**

Must be able to type at the rate of 45 wpm

Must have a valid Utah Driver's License

### **4. Physical Requirements and Demands**

The employee is frequently required to sit, talk, and hear. The employee must be able to move within an office environment

The employee is frequently required to use hands to finger, handle or feel objects, tools, and controls; and reach with hands and arms

The employee must occasionally lift and/or move up to 25 pounds

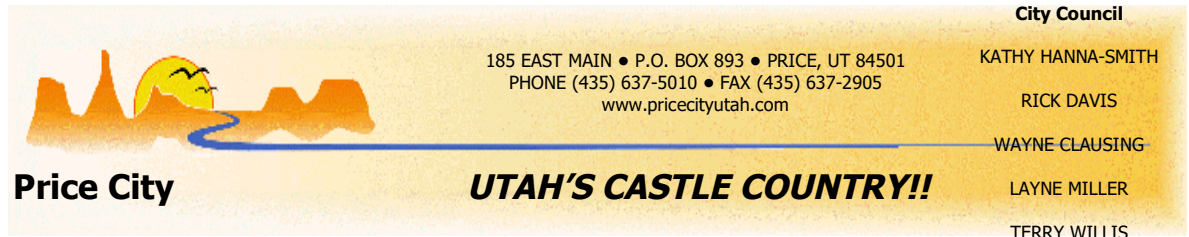
Specific vision abilities include close vision, distance vision, and the ability to adjust focus

The physical requirements and demands described here are representative and not all inclusive

The employee may occasionally be exposed to criminals and the stress associated with law enforcement support

*The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.*

**Mayor**  
JOE L. PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
SHERRIE GORDON  
**Finance Director**  
LISA RICHENS



**City Council**  
KATHY HANNA-SMITH  
RICK DAVIS  
WAYNE CLAUSING  
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TERRY WILLIS

**PRICE CITY  
CITY COUNCIL MEETING  
AGENDA DOCUMENTATION**

Date: 3-9-16	Submitting Department: Community Development
Meeting Date: 1-13-16	Department Director: Nick Tatton
	Presenter: Nick Tatton

<b>Subject:</b>	Partial refund of real property purchase proceeds.
<b>Purpose Statement:</b>	Due to 3 <sup>rd</sup> party appraisal the purchase price is determined to be lower than paid. A refund is appropriate.
<b>Background &amp;/or Alternatives:</b>	Mrs. Sampinos paid for the purchase of real property and is due a refund based on the appraisal of the property. The refund amount is \$4,355.00. This has been approved and paid, however, a resolution is necessary since the funds are categorized as committed. This is essentially a 'housekeeping' procedure.
<b>Attachments:</b>	1. Copy of resolution.
<b>Fiscal Impact:</b>	None beyond actual refund.
<b>Staff Impact:</b>	None beyond usual duties.
<b>Legal Review:</b>	Mr. Sampinos has reviewed the resolution and approved as to form.
<b>Recommendation:</b>	It is the recommendation of staff to approve the resolution as presented.
<b>Suggested Motion(s):</b>	<ol style="list-style-type: none"> <li>1. Move to approve A Resolution Authorizing Disbursement of Funds From a Committed Fund Balance.</li> <li>2. Move to authorize the Mayor and City Recorder to Sign the Resolution.</li> <li>3. Move to ratify the prior approval and refund action.</li> </ol>
<b>Other Comments:</b>	None

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING DISBURSEMENT OF FUNDS FROM A COMMITTED FUND BALANCE.**

**WHEREAS**, the Governmental Accounting Standards Board (GASB) has issued Statement No. 54, establishing a hierarchy classifying the constraints that govern how a government entity may use amounts reported as a fund balance; and,

**WHEREAS**, the Price City Council is the highest level of decision making authority and has the authority to commit, assign, or evaluate existing fund balance classifications and identify the intended uses of committed funds; and,

**WHEREAS**, once the committed fund balance constraints are imposed, it requires the constraint to be removed by the Price City Council prior to redirecting the funds to other purposes; and,

**WHEREAS**, the Price City Council has determined the method all monies generated through the lease, rent, sale or other revenue generating activities of government-type real property shall be accounted for as part of the Price City Real Property Management Policy;

**NOW, THEREFORE BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:**

**Section 1. THAT**, in accordance with the provisions of GASB 54 and the Price City Real Property Management Policy, Price City hereby releases \$4,355.00 as a refund of an overpayment amount received as payment for the purchase of real property located at approximately 897 North 100 East from Nick and Toni Sampinos.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

**PRICE MUNICIPAL CORPORATION**

\_\_\_\_\_  
By: Terry Willis, Mayor Pro-Tempore

**ATTEST:**

\_\_\_\_\_  
Sherrie Gordon, City Recorder

# STATE OF UTAH

## *MUNICIPAL WASTEWATER PLANNING PROGRAM*

### SELF-ASSESSMENT REPORT

FOR

PRICE

2015



UTAH DEPARTMENT *of*  
ENVIRONMENTAL QUALITY

**WATER  
QUALITY**

Resolution Number \_\_\_\_\_

**MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION**

RESOLVED that **PRICE** informs the Water Quality Board the following actions were taken by the **CITY COUNCIL**

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2015.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable).

Passed by a (majority) (unanimous) vote on

\_\_\_\_\_  
(date)

\_\_\_\_\_  
Mayor/Chairman

\_\_\_\_\_  
Attest:

\_\_\_\_\_  
Recorder/Clerk

# **Municipal Wastewater Planning Program (MWPP) Financial Evaluation Section**

Owner Name: *PRICE*

Name and Title of Financial Contact Person:

Bill Wardle

Water/Sewer Const./Maint. Manager

Phone: (435) 637-5010

E-mail: billw@priceutah.net

**PLEASE SUBMIT TO STATE BY: March 1, 2016**

Mail to: MWPP - Department of Environmental Quality  
Division of Water Quality  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870  
Phone : (801) 536-4300

*NOTE: This questionnaire has been compiled for your benefit by a state sponsored task force comprised of representatives of local government and service districts. It is designed to assist you in making an evaluation of your wastewater system and financial planning. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please call, Marsha Case. Utah Division of Water Quality: (801) 536-4342.*

I. Definitions: The following terms and definitions may help you complete the worksheets and questionnaire:

**User Charge (UC)** - A fee established for one or more class(es) of users of the wastewater treatment facilities that generate revenues to pay for costs of the system.

**Operation and Maintenance Expense** - Expenditures incurred for materials, labor, utilities, and other items necessary for managing and maintaining the facility to achieve or maintain the capacity and performance for which it was designed and constructed.

**Repair and Replacement Cost** - Expenditures incurred during the useful life of the treatment works for obtaining and installing equipment, accessories, and/or appurtenances necessary to maintain the existing capacity and the performance for which the facility was designed and constructed.

**Capital Needs** - Cost to construct, upgrade or improve the facility.

**Capital Improvement Reserve Account** - A reserve established to accumulate funds for construction and/or replacement of treatment facilities, collection lines or other capital improvement needs.

**Reserve for Debt Service** - A reserve for bond repayment as may be defined in accordance with terms of a bond indenture.

**Current Debt Service** - Interest and principal costs for debt payable this year.

**Repair and Replacement Sinking Fund** - A fund to accumulate funds for repairs and maintenance to fixed assets not normally included in operation expenses and for replacement costs (defined above).

## Part I: OPERATION AND MAINTENANCE

Complete the following table:

Question	Points Earned	Total
Are revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs <u>at this time</u> ?	YES = 0 points NO = 25 points	0
Are the projected revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Does the facility have sufficient staff to ensure proper O&M?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for repair & replacement costs?	YES = 0 points NO = 25 points	0
Is the repair & replacement sinking fund adequate to meet anticipated needs?	YES = 0 points NO = 25 points	0
<b>TOTAL PART I =</b>		0

## Part II: CAPITAL IMPROVEMENTS

Complete the following table:

Question	Points Earned	Total
Are present revenues collected sufficient to cover all costs and provide funding for capital improvements?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next ten years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next twenty years</u> ?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for future capital improvements?	YES = 0 points NO = 25 points	0
<b>TOTAL PART II =</b>		0

### Part III: GENERAL QUESTIONS

Complete the following table:

Question	Points Earned	Total
Is the wastewater treatment fund a separate enterprise fund/account or district?	YES = 0 points NO = 25 points	0
Are you collecting <b>95%</b> or more of your sewer billings?	YES = 0 points NO = 25 points	0
Is there a review, at least annually, of user fees?	YES = 0 points NO = 25 points	0
Are bond reserve requirements being met if applicable?	YES = 0 points NO = 25 points	0
<b>TOTAL PART III =</b>		0

### Part IV: PROJECTED NEEDS

Estimate as best you can the following:

Cost of projected capital improvements (in thousands)	2016	2017	2018	2019	2020
	600,000	10,000	600,000	10,000	600,000

### Point Summation

Fill in the values from Parts I through III in the blanks provided in column 1. Add the numbers to determine the MWPP point total that reflects your present financial position for meeting your wastewater needs.

Part	Points
I	0
II	0
III	0
Total	0

# **Municipal Wastewater Planning Program (MWPP) Collection System Section**

Owner Name: PRICE

Name and Title of Contact Person:

Bill Wardle

Water/Sewer Const./Maint. Manager


Phone: (435) 637-5010

E-mail: billw@priceutah.net

**PLEASE SUBMIT TO STATE BY: March 1, 2016**

Mail to: MWPP - Department of Environmental Quality  
Division of Water Quality  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870  
Phone : (801) 536-4300

Form completed by



## Part I: SYSTEM AGE

- A. What year was your collection system first constructed (approximately)?

Year 1912

- B. What is the oldest part of your present system?

Oldest part 104 years

## Part II: BYPASSES

- A. Please complete the following table:

Question	Number	Points Earned	Total Points
How many days last year was there a bypass, overflow or basement flooding by untreated wastewater in the system due to rain or snowmelt?		0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	0
How many days last year was there a bypass, overflow or basement flooding by untreated wastewater due to equipment failure? (except plugged laterals)		0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	0
<b>TOTAL PART II =</b>			0

- B. The Utah Sewer Management Program defines sanitary sewer overflows into two classes. Below include the number of SSOs that occurred in 2015:

Number of Class 1 SSOs in Calendar year 2015 0

Number of Class 2 SSOs in Calendar year 2015 0

*Class 1-* a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) effects more than five private structures;
- (b) affects one or more public, commercial or industrial structure(s);
- (c) may result in a public health risk to the general public;
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
- (e) discharges to Waters of the state.

*Class 2 – a Non-Significant SSO* means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria.

## Part II: BYPASSES (cont.)

- C. Please specify whether the SSOs were caused a contract or tributary community, etc.

N/A

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## Part III: NEW DEVELOPMENT

- A. Please complete the following table:

Question	Points Earned	Total Points
Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10 - 20%)?	No = 0 points Yes = 10 points	0
Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2- 3 years, such that either flow or BOD <sub>5</sub> loadings to the sewerage system could significantly increase (25%)?	No = 0 points Yes = 10 points	0
<b>TOTAL PART III =</b>		0

- B. Approximate number of new residential sewer connections in the last year

0 new residential connections

- C. Approximate number of new commercial/industrial connections in the last year

2 new commercial/industrial connections

- D. Approximate number of new population serviced in the last year

0 new people served

## Part IV: OPERATOR CERTIFICATION

A. How many collection system operators are currently employed by your facility?

10 collection system operators employed

B. What is/are the name(s) of your DRC operator(s)?

Bill Wardle

Sam White

Ron Brewer

C. You are required to have the collection DRC operator(s) certified at Grade II

What is the current grade of the DRC operator(s)? II

D. State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class.

*Not Certified* \_\_\_\_\_

Small Lagoons \_\_\_\_\_

Collection I \_\_\_\_\_

Collection II \_\_\_\_\_

Collection III \_\_\_\_\_

Collection IV \_\_\_\_\_

Bill Wardle, Sam White, Ron Brewer, Bryce Slaughter, Jason Wichmann, Jerry Giraud, Rowdy Christensen, Cory Vogrinec, Trevor Lindt, Jim Miller

E. Please complete the following table:

Question	Points Earned	Total Points
Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)	Yes = 0 points No = 50 points	0
How many continuing education units has each of the DRC operator(s) completed over the last 3 years?	3 or more = 0 points less than 3 = 10 points	0
<b>TOTAL PART IV =</b>		0

## Part V: FACILITY MAINTENANCE

A. Please complete the following table:

Question	Points Earned	Total Points
Do you follow an annual preventative maintenance program?	Yes = 0 points No = 30 points	0
Is it written?	Yes = 0 points No = 20 points	0
Do you have a written emergency response plan?	Yes = 0 points No = 20 points	0
Do you have an updated operations and maintenance manual	Yes = 0 points No = 20 points	0
Do you have a written safety plan?	Yes = 0 points No = 20 points	20
<b>TOTAL PART V =</b>		20

## Part VI: SSMP EVALUATION

- A. Has your system completed its Sewer System Management Plan (SSMP)?  
Yes X NO \_\_\_\_\_
- B. If the SSMP has been completed then has the SSMP been public noticed?  
No X Yes, included date of public notice \_\_\_\_\_
- C. Has the SSMP been approved by the permittee's governing body at a public meeting?  
Yes \_\_\_\_\_ NO X
- D. During the annual assessment of the operation and maintenance plan were any adjustments needed based on the performance of the plan?  
No X If yes, what components of the plan were changed (i.e. line cleaning, CCTV inspections and manhole inspections and/or SSO events)

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Part VI: SSMP EVALUATION (cont.)

E. During 2015 was any part of the SSMP audited as part of the five year audit?

No   X  

If yes, what part of the SSMP was audited and were changed made to the SSMP as a result of the audit? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

F. Has your system completed its *System Evaluation and Capacity Assurance Plan* (SECAP) as defined by the Utah Sewer Management Program?

Yes   X        NO           

The following are required completion dates that the SSMP and SECAP based on population. The SSMP and SECAP must be public noticed and approved by the permittee's governing body in order to be considered complete.

Program	Population				
	< 2,000	2,000 - 3,500	3,501 – 15,000	15,001 – 50,000	> 50,000
SSMP	3-31-16	3-31-16	9-30-15	3-31-15	9-30-14
SECAP	Optional	9-30-17	9-30-16	3-31-16	9-30-15

SSMP Signatory Requirement

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

\_\_\_\_\_  
Signature of Signatory Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Signatory Official

\_\_\_\_\_  
Title

The signatory official is the person authorized to sign permit documents, per R317-8-3.4.

## Part VII: SUBJECTIVE EVALUATION

*This section should be with the system operators.*

- A. Describe the physical condition of the sewer collection system: (lift stations, etc. included)

Gravity fed collection system with piping from 1912 to present. Requires routine maintenance, inspections and emergency repairs.

- B. What sewerage system improvements does the community have under consideration for the next 10 years?

Replace deteriorating undersized sewer mains.

- C. Explain what problems, other than plugging have you experienced over the last year

Deterioration of sewer manholes, bad service taps, broken and cracked sewer pipe, and troughs that need grout work.

- D. Is your community presently involved in formal planning for system expansion/upgrading? If so explain.

Plan to replace old and undersized sewer mains. Plan to design primary sewer pipeline from Airport Road to Highway 6.

- E. Does the municipality/district pay for the continuing education expenses of operators?

ALWAYS   x   SOMETIMES            NO           

If they do, what percentage is paid?

approximately   100   %

## Part VII: SUBJECTIVE EVALUATION (cont.)

F. Is there a written policy regarding continuing education and training for wastewater operators?

YES   x   NO           

G. Any additional comments? (Attach additional sheets if necessary.)

None

## POINT SUMMATION

Fill in the values from Parts II through V in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

Part	Points
II	0
III	0
IV	0
V	20
Total	20

Minutes of the Price City Council Special Workshop - Emery Telcom Fiber Installation Project Presentation  
City Hall  
Price, Utah  
February 24, 2016 at 4:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Terry Willis

Layne Miller

Rick Davis

Bill Barnes-Police Captain

Nick Tatton-Community Director

Miles Nelson-Public Works Director

Paul Bedont-Fire Chief

Bret Cammans-Customer Service Director

Sherrie Gordon-City Recorder

Excused: Councilmember Clausing, Councilmember Hanna-Smith and John Daniels-Human Resource Director

Present: Sheriff Wood

1. Mayor Piccolo called the meeting to order at 4:33 p.m.
2. Brock Johansen with Emery Telcom made a presentation to the Council regarding the Fiber Optic Installation Project taking place within Price City.

Mayor Piccolo requested a motion to adjourn the City Council special workshop meeting.

**MOTION**. Councilmember Davis made a motion to close the meeting at 5:22 p.m.

APPROVED:

ATTEST:

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Joe L. Piccolo, Mayor

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Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting  
City Hall  
Price, Utah  
February 24, 2016 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Kathy Hanna-Smith

Layne Miller

Terry Willis

Rick Davis

Bill Barnes-Police Captain

Lisa Richens-Finance Director

Miles Nelson-Public Works Director

Nick Tatton-Community Director

Nick Sampinos-City Attorney

Bret Cammans-Customer Service

Sherrie Gordon-City Recorder

Excused Absence: Councilmember Clausen and John Daniels-Human Resources Director

Present: Rick Sherman, Tiffany Van Sickle, Carbon County Sheriff Jeff Wood, Paul Bedont, Robert Bishop, Terry Bishop, Douglas Laursen, and Bob Tanner

1. Mayor Piccolo called the regular meeting to order at 5:32 p.m. He invited Boy Scout Doug Laursen with Troop #296 to lead the Pledge of Allegiance.

**MOTION.** Councilmember Hanna-Smith moved to amend the agenda by striking item 7. Motion seconded by Councilmember Willis and carried.

2. Roll was called with the above Councilmembers and staff in attendance.

3. PUBLIC COMMENT –

Boy Scout Doug Laursen with Troop #296 updated the Council on his Eagle Scout Project. The backboards are in place at the Price City tennis court and the project is completed. The Council thanked Mr. Laursen for a project well done.

Bob Tanner addressed the Council regarding the upcoming closure of the J.C. Penny store located in Price. He thinks the building is a community icon and he feels everything possible should be done to prevent its closing. He reviewed ideas of how the closing of the store may be stopped and feels one concentrated effort would be most effective. He suggested a list of names/signatures be sent to the CEO of J.C. Penny requesting the store remain open. Council agreed with the concept and Mayor Piccolo suggested that Mr. Tanner outline the project details for action and further City review. Tiffany Van Sickle suggested using social media.

4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated since the last Council meeting.
5. CARBON COUNTY PREVENTION COALITION - Tiffany Van Sickle, Prevention Coordinator, Four Corners Community Behavioral Health, presentation for the formation of a Substance Use Prevention Coalition.

Tiffany Van Sickle presented an overview of the proposed coalition to the Council and asked for Price City's coalition support and also requested financial support from Price City. Mayor Piccolo suggested this issue be revisited during the 2016-2017, fiscal budget year for support of \$1,000 per year for three-years to assist in hiring a person to run the program.

**MOTION.** Councilmember Davis moved to approve support of the coalition and financial support of up to a maximum of \$1,000 per year for three years beginning with 2016-2017, then year two of 2017-2018 and year three of 2018-2019 fiscal budget year, subject to final budget availability and budget approval each year by the City Council. Motion seconded by Councilmember Miller and carried.

6. RESOLUTION NO. 2016-07- Consideration and possible approval of Resolution No. 2016-07, A Resolution Amending Price City's Electric Rate Schedule Tables 109, 110, and 111 Relating to Renewable Energy Service to Residential, Small Business and Large Business Customers. Includes the Renewable Power Purchase policy and feed-in-tariff rate schedule and connection requirements.

**MOTION.** Councilmember Willis moved to approve Resolution No. 2016-07. Motion seconded by Councilmember Hanna-Smith and carried.

7. RESERVOIR FUNDING APPLICATION—Consideration and possible approval of Application for Financial Assistance from the Utah State Board of Water Resources for the proposed reservoir. Project design and cost estimates are still very preliminary but the submission of the application preserves place in the Division of Water Resources funding list.

This item was struck from the agenda.

8. PUBLIC HEARING - To receive public comment on the Fiscal Year 2015-2016 mid-year budget revision.

**MOTION.** Councilmember Willis moved to open the public hearing at 6:45 p.m. Motion seconded by Councilmember Miller and carried.

No public comment was received.

**MOTION.** Councilmember Hanna-Smith moved to close the public hearing at 6:46 p.m. Motion seconded by Councilmember Willis and carried.

9. RESOLUTION NO. 2016-08 - A Resolution Amending Resolution 2015-12, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2016.

**MOTION.** Councilmember Miller moved to approve Resolution No. 2016-08. Motion seconded by Councilmember Hanna-Smith and carried.

CONSENT AGENDA – Councilmember Hanna-Smith moved to approve consent agenda items 10 through 16. Motion seconded by Councilmember Davis and carried.

10. MINUTES -

- a. February 10, 2016 City Council Meeting

11. LOAN - Consideration and possible approval of a recommendation of the Loan Review Committee to provide a loan to Terri McKendrick, One Stop Shipping Services, the UPS Store, at 1179 East Main Street, from the Price City Economic Vitality Loan Fund Program.

12. FINANCE - Authorization to approve budgeted mid-year fund transfers.

13. DRIVING SCHOOL FUND - Authorization to transfer remaining fund balance in the Driving School Fund to the General Fund as the program is no longer in service.

14. BUDGET CALENDAR - Approve the 2016-2017 Budget Calendar.

15. BUSINESS LICENSES -  
Shannon's Massage Getaway at 790 North Cedar Hills Drive

16. TRAVEL REQUESTS -  
Debbie Worley, Police Department - SWAVO Training, March 2-4, 2016, Moab, UT;  
Scott Olsen, Streets Department - ULCT Road School, April 19-22, 2016, St. George, UT  
Travis Byrge, Streets Department - ULCT Road School, April 19-22, 2016, St. George, UT  
Ryan Matkin, Street Department - ULCT Road School, April 19-22, 2016, St. George, UT

17. COMMITTEES – Updates presented.

- a. WATER RESOURCES

- b. EMERGENCY PLANNING
- c. COMMUNITY PROGRESS
- d. INTERNATIONAL DAYS
- e. CULTURAL CONNECTION

18. UNFINISHED BUSINESS

- a. Recycling – Councilmember Davis updated the Council on their progress.

**MOTION.** Councilmember Hanna-Smith moved to go to the Community Redevelopment and Renewal Meeting at 7:01 p.m. Motion seconded by Councilmember Miller and carried.

The regular City Council meeting was adjourned at 7:04 p.m. by Mayor Piccolo, pursuant to a motion by Councilmember Willis.

APPROVED:

ATTEST:

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Joe L. Piccolo, Mayor

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Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop  
City Hall, Room 106  
March 4, 2016 – 7:00 a.m.

Present:

Mayor Joe Piccolo

Councilmembers:

Terry Willis

Rick Davis

Kathy Hanna-Smith

Layne Miller

Wayne Clausing

Present: Richard Tatton

Excused:

The Council met and discussed the following items:

1. PRWID planning meeting and emergency generator placement over budget. Price City Watershed group will request a commitment to Council.
2. J.C. Penny closing
3. Ball fields caretaker - do we need to hire someone to work on the ball field s or train someone to specialize?
4. Score boards at each field
5. Property maintenance code review
6. Library Board - more community involvement
7. Homeless Committee
8. Dino Mine Park redo
9. Cemetery activity increase
10. Community gardens
11. St Patrick's Day celebration
12. Speed limit sign on 400 north

Meeting adjourned at 9:12 a.m.

APPROVED:

ATTEST:

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Joe L. Piccolo, Mayor

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Sherrie Gordon, City Recorder

**SEVENTH DISTRICT JUVENILE COURT**  
**149 East 100 South**  
**Price, UT 84501**  
**(435) 636-3400**

**AGREEMENT FOR PROPERTY MAINTENANCE SUPPORT SERVICES  
FOR PRICE MUNICIPAL CORPORATION**

This Agreement is entered into this 9 day of March, 2016 between Price Municipal Corporation and the State of Utah, through the Seventh District Court for the purposes of assisting with Price City property maintenance and to provide work experience opportunities to the Juvenile Court work crew.

**Duties of the Seventh District Juvenile Court Work Crew**

The Seventh District Juvenile Court work crew will perform various duties including; landscaping, weeding, and other general tasks as coordinated with the Price City Parks Supervisor for projects located within the city boundaries. The Work Crew Supervisor will meet with the Price City Parks Supervisor at least once annually to review safety practices, concerns, projects, etc.

**Compensation**

The Seventh District Juvenile Court work crew will receive from Price Municipal Corporation \$400 per month beginning January 1st and continuing through December 31st of each year of this contract and is subject to an annual review.

**Other Provisions**

Price City shall agree to indemnify and save harmless the Seventh District Juvenile Court Work Crew Supervisor from and against any and all loss, damages, personal injury and claims resulting from the performance of this contract, except for any such loss which caused by the willful or negligent conduct of said supervisor.

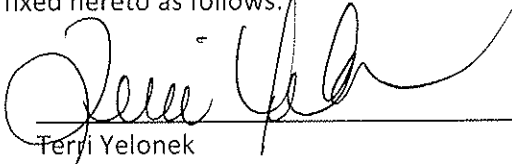
This contract shall continue until December 31, 2019. Any termination of this agreement shall be done with a 30 day written notice.

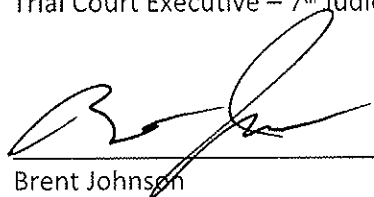
In witness whereof the, signature of the parties are affixed hereto as follows:

\_\_\_\_\_  
Joe Piccolo  
Price City Mayor

Approved as to form;

\_\_\_\_\_  
Nick Sampinos  
Price City Attorney

  
\_\_\_\_\_  
Terry Yelonek  
Trial Court Executive – 7<sup>th</sup> Judicial District

  
\_\_\_\_\_  
Brent Johnson  
General Counsel – Utah Courts

**Memorandum of Understanding**  
**between**  
**Carbon School District**  
**and**  
**Price Municipal Corporation**

**WHEREAS, the Carbon School District (District) has acquired from Price City (City) the real property commonly known as the “Girls Softball Field”, located at approximately 650 North Cedar Hills Drive, Price, Utah; and**

**WHEREAS, the District plans to make significant improvements to the Girls Softball Field and Boys Baseball Field and the appurtenant infrastructure, including, but not limited to field upgrades, common concession and restroom facilities, spectator seating, parking lot, etc., as part of its master plan for Carbon High School; and**

**WHEREAS, in partial consideration of the proposed improvements, City transferred ownership of the property to the District subject to certain conditions; and**

**WHEREAS, City desires to maintain public access and use of said property for the benefit of its citizens; and**

**WHEREAS the District and City are desirous of working together in a cooperative fashion to ensure proper maintenance of the facilities and to effectively coordinate scheduling of use thereof for the benefit of the parties and the general public.**

**In consideration of the forgoing recitals and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, District and City hereby agree to the following:**

- 1. The District will be responsible for the cost of all proposed improvements and future improvements made to said property.**
- 2. The District will be responsible for all routine maintenance and upkeep of the fields and surrounding property, including infield repairs, maintaining pitcher’s mound, installing/removing home plate and bases, watering, sprinkler system maintenance and winterization, planting, mowing, fertilizing grass, garbage/refuse removal, utilities expense, weed control, etc.**
- 3. The District will be responsible for “Grooming Maintenance” of the fields, which includes dragging of the infield and marking lines, only during the regular school year (mid-August through May). City/public will be responsible for all Grooming Maintenance during the weeks when school is not in session. District will ensure the equipment used for Grooming Maintenance will be accessible to City/public.**
- 4. The District will be responsible for maintaining all the adjacent structures such as backstops, dugouts, bleachers, lights, concessions, restrooms, PA system, parking areas, fencing, retaining walls, etc.**
- 5. Both the Girls Softball Field and the adjacent Boy’s Baseball Field will be made available for public use when not in use by the District.**

6. The City will be responsible for the scheduling of the Girl's Softball field-for use by the District and the public giving the District first priority The High School will be responsible for the scheduling of the Boy's Baseball Field.
7. Use of the Girl's Softball field by the public will require application to the City through its existing application/reservation process.
8. The City will be responsible for maintaining the drainage known as Mead's Wash located on the east boundary of the property, including removing weeds and debris, and dredging as needed.
9. The District will maintain the service road located along the east boundary of the property and will provide unrestricted access thereon to the City to service its electrical substation and utilities.
10. Any damages to the fields or the appurtenant structures which occur during District use or when not in use will be the responsibility of the District to repair.
11. Any damages to the fields or the appurtenant structures which occur during City/public use will be the responsibility of the City to repair.
12. All damages determined to be the responsibility of the City will be replaced at the District's cost, with reimbursement from the City to the District. Coordination of this will occur in advance of the item being fixed or replaced.
13. All areas must be returned to the condition they were found in or better. District may assess charges for fields or facilities left in poor condition by City/public users (excessive trash not picked up, etc.).
14. Facility users should report any facility condition or maintenance issues directly to the current principal at Carbon High School. Contact information will be posted on site.
15. Security: District and City will each provide security for their own events as needed.

Nothing in this MOU is intended to prevent the District and the City from cooperating beyond the terms contained herein. This MOU is to be reviewed annually by the parties with any changes to be approved by the City's Mayor and the District's Superintendent.

This MOU shall become effective as of the dates of the respective signatures entered below and shall remain binding upon the parties unless terminated by mutual agreement.

\_\_\_\_\_  
Joe Piccolo  
Price City Mayor

\_\_\_\_\_  
Steve Carlsen  
Carbon School District Superintendent

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Sherrie Gordon, City Recorder

2/25/2016

Mail - Flags and signs at the peace gardens



Sherrie Gordon <sherrieg@priceutah.net>

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## Flags and signs at the peace gardens

4 messages

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**Kobi Prettyman** <Kobi.Prettyman@utahfostercare.org>  
To: "sherrieg@priceutah.net" <sherrieg@priceutah.net>

Mon, Feb 22, 2016 at 12:04 PM

Sherrie,

I was wondering if you could put on the city council agenda to get permission for me to place flags and signs at the peace gardens for children in foster care during May for National foster care Month?

*Kobi Prettyman*

*Foster Care changed my life, let it change yours.*

Utah Foster Care

(435)636-0210

Kobi.prettyman@ utahfostercare.org

Learn more about becoming a foster parent at <http://www.utahfostercare.org/packet/>

## PROCLAMATION

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, this holiday, called Arbor Day was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooking costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, trees are a source of joy and spiritual renewal; and

WHEREAS, Price City has been recognized as a Tree City USA by The National Arbor Day Foundation and desires to continue its tree-planting ways.

NOW, THEREFORE, I, Terry Willis, Mayor pro tempore of the City of Price, do hereby proclaim **April 29, 2016** as

## ARBOR DAY

In the City of Price, and I urge all citizens to support efforts to care for our trees and woodlands and to support our City's community forestry program, and

FURTHER, I urge all citizens to plant trees to gladden the hearts and promote the well-being of present and future generations.

DATED this 22<sup>nd</sup> day of March, 2016

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Terry Willis, Mayor pro tempore



**CARBON COUNTY HUMANE SOCIETY**  
**ANNUAL**  
**GREEN EGGS & HAM BREAKFAST**

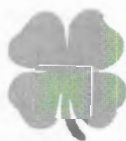
**PRICE CITY FIRE STATION**

**Saturday, March 19, 2016**

**9 a.m. to 11 a.m.**

**\$5.00**

**All you can eat**



Account No: 3197  
Business Activity: 8/21  
Fee: \$100 PD 2/25/16



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>H Brook Bros -</u>		
If Name Change, list previous name:		
Business Address: <u>790 N Cedar Hills Dr.</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Business Fax:		

Account No: 3198  
Business Activity: 5614  
Fee: \$100 PD 3-7-16

CC Approval 3/9/16



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>KEY RESEARCH SOLUTIONS</u>		
If Name Change, list previous name:		
Business Address: <u>1 E. MAIN STREET</u>		Suite/Apt. No.:
City: <u>PRICE</u>	State: <u>UT</u>	Zip Code: <u>84501</u>

Account No: 3195  
Business Activity: 5614  
Fee: \$100 PD  
cc 03/09/16



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show **changes only** on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>Direct Business Lending LLC</u>		
If Name Change, list previous name:		
Business Address: <u>375 So Carbon Ave</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>

✓

# Price City Police Department Travel Request and Authorization

Date: Feb 12, 2016

Employee: David Wilkinson

Purpose of Travel: CIT International Conference

Agency Sponsoring Activity: CIT (Crisis Intervention Training)

Destination: Chicago, Illinois

Dates employee will be involved in training (include travel time): April 24-28, 2016

Expenses will be reimbursed to the City by: CIT

## Method of Travel:

Flight (Roundtrip SLC to Chicago) (On Visa) \$ 301.20

Personal Vehicle (gas)

Ground transportation/shuttle in Chicago \$ 60.00

Meals: 5 days @ \$60.00 \$ 300.00

Lodging: April 24-27, 2016 @ \$189.00 per night \$ 879.98  
(On Visa)

Registration Fees: (On Visa) \$ 350.00

Other Expenses: \_\_\_\_\_ \$ \_\_\_\_\_

**Total** \$ 1,891.18 \*

\*\*\*\*\*

Submitted by: \_\_\_\_\_ Chief Kevin Drole

Submitted to City Council for Approval on 2/2

\* - Total reimbursement by the CIT grant. 2/2

PRICE MUNICIPAL CORPORATION  
TRAVEL REQUEST AND AUTHORIZATION

Date: March 01, 2016

Name: Shari Madrid

Account: 10-45-230

Department: Treasurer

Purpose of Travel: Annual Conference

Organization Sponsoring Activity: Utah Association of Public Treasurers

Destination: St. George, UT

Dates: April 6-9, 2016

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Estimated Expenses:

Travel:	<u>\$311.50</u>
Meals:	<u>\$122.00</u>
Lodging:	<u>\$302.79</u>
Registration Fees:	<u>\$150.00</u>
Estimated Total:	<u>\$886.29</u>

## 2016 Spring Conference

Wednesday, Apr 6, 2016 to Friday, Apr 8, 2016

**When:**

Abbey Inn  
St. George, UT

**Where:**



Stephen R Elms  
801-208-3166  
[selms@rivertoncity.com](mailto:selms@rivertoncity.com)

**Contact:**

Spring Conference

**Category:**

**Registration is Required  
Payment In Advance Only  
Cancellation Policy:**

A fee of \$20 will be assessed for cancellations received before March 7, 2016. No cancellations for refunds will be given after March 25, 2016.



**Activities/Items** (Click the down-arrow to the left of the activity/item to view the details)



### Spring Conference

**Details:**

St. George, Utah Wednesday April 6th at 8 AM to April 8th at 12 PM at the Best Western Abbey Inn.

**When:**

Wednesday, Apr 6, 2016, 8:00 AM to 5:00 PM

**Where:**

Same as event

**Registration is Required  
Registration Types & Fees:**

<b>Member</b>	\$ 150.00	<b>Fee After 3/7/2016</b> \$175.00
<b>Speaker</b>	\$ 300.00	<b>Fee After 3/7/2016</b> \$300.00
<b>Sponsor - Addl Rep</b>	\$ 300.00	<b>Fee After 3/7/2016</b> \$300.00
<b>Sponsor - Bronze</b>	\$ 250.00	<b>Fee After 3/7/2016</b> \$250.00
<b>Sponsor - Diamond</b>	\$ 2,000.00	<b>Fee After 3/7/2016</b> \$2,000.00
<b>Sponsor - Gold</b>	\$ 1,000.00	<b>Fee After 3/7/2016</b> \$1,000.00
<b>Sponsor - Platinum</b>	\$ 1,500.00	<b>Fee After 3/7/2016</b> \$1,500.00

**Sponsor**  
**- Silver** \$ 500.00 **Fee After 3/7/2016**  
\$500.00

⬆  
**Wednesday AM Break**

Wednesday, Apr 6, 2016, 10:00 AM to 10:15 AM

Same as event

**When:**

**Where:**

**Registration is Required**  
**Registration Types & Fees:**

**Guest**  
**Meals** \$ 8.00

**Speaker** No Fee

**Sponsor**  
**- Bronze** \$ 8.00

⬆  
**Wednesday Lunch**

Pizza Factory Lunch, Sponsored by US Bank

Wednesday, Apr 6, 2016, 12:00 PM to 2:00 PM

Pizza Factory, in Ancestor Square  
2 West St George Blvd  
St George, UT 84770  
435-628-1234

**Details:**

**When:**

**Where:**

**Registration is Required**  
**Registration Types & Fees:**

**Guest**  
**Meals** \$ 15.00

**Sponsor**  
**- Bronze** \$ 15.00

⬆  
**Wednesday PM Break**

Wednesday, Apr 6, 2016, 3:00 PM to 3:30 PM

Same as event

**When:**

**Where:**

**Registration is Required**  
**Registration Types & Fees:**

**Guest**  
**Meals** \$ 8.00

**Speaker** No Fee

**Sponsor**  
**- Bronze** \$ 8.00

⬆  
**Thursday AM Break**

Thursday, Apr 7, 2016, 10:00 AM to 10:30 AM

Same as event

**When:**

**Where:**

**Registration is Required**  
**Registration Types & Fees:**

**Guest Meals** \$ 8.00

**Speaker** No Fee

**Sponsor - Bronze** \$ 8.00



**Thursday Lunch**

Thursday, Apr 7, 2016, 12:00 PM to 2:00 PM

**When:**

**Where:**

Same as event

**Registration is Required**  
**Registration Types & Fees:**

**Guest Meals** \$ 15.00

**Speaker** No Fee

**Sponsor - Bronze** \$ 15.00



**Thursday PM Break**

Thursday, Apr 7, 2016, 3:00 PM to 3:30 PM

**When:**

**Where:**

Same as event

**Registration is Required**  
**Registration Types & Fees:**

**Guest Meals** \$ 8.00

**Speaker** No Fee

**Sponsor - Bronze** \$ 8.00



**Friday AM Break**

Friday, Apr 8, 2016, 10:00 AM to 10:30 AM

**When:**

**Where:**

Same as event


**Registration is Required**  
**Registration Types & Fees:**

**Guest Meals** \$ 8.00

**Speaker** No Fee

**Sponsor - Bronze** \$ 8.00

**Register Registrants**



**Add to my Calendar**

Annual Conference of the Utah Association of Public Treasurers

